



## Accommodation Advertisement Form

Please complete one form per property unit

| Contact Details                                      |                        |                      |  |  |  |  |
|--|------------------------|----------------------|--|--|--|--|
| Agent/Landlord Name:                                 |                        | Company              |  |  |  |  |
| Home / Business Address:                             |                        |                      |  |  |  |  |
|  |                        |                      |  |  |  |  |
| Mobile No:   | Email:                 | Telephone No:        |  |  |  |  |
| Website:   |                        |                      |  |  |  |  |
|  |                        |                      |  |  |  |  |
| Property Address                                     |                        |                      |  |  |  |  |
| Address of Property to be advertised:                |                        |                      |  |  |  |  |
|  |                        | Post Code:           |  |  |  |  |
|  |                        |                      |  |  |  |  |
| Suitable Campuses: (please tick)                     |                        |                      |  |  |  |  |
| Aylesbury Campus                                     | Bedford Campus         | Luton Campus         |  |  |  |  |
| Milton Keynes Campus                                 |                        |                      |  |  |  |  |
| Turne of anomation ( ) and ( )                       |                        |                      |  |  |  |  |
| Type of property: (please tick)                      |                        |                      |  |  |  |  |
| Bedsit<br>House                                      | Flat<br>Studio         | Private Hall Room    |  |  |  |  |
| University Owned House                               |                        | University Hall Room |  |  |  |  |
|  |                        |                      |  |  |  |  |
| Size of property (No. bedrooms):                     | Number of beds to let: | Habitable Floors:    |  |  |  |  |
|  |                        |                      |  |  |  |  |
| Description of Property<br>(Optional - Max 15 words) |                        |                      |  |  |  |  |
| (Oplional - Max 10 Words)                            |                        |                      |  |  |  |  |
|  |                        |                      |  |  |  |  |
|  |                        |                      |  |  |  |  |
| Shared Facilities: (For use by all tenan             | ts)(please tick)       |                      |  |  |  |  |
| Bicycle Storage                                      | Broadband Internet     | Cooking Facilities   |  |  |  |  |
| Dishwasher   | Double Glazing         | Fridge Freezer       |  |  |  |  |
| Garage   | Garden                 | Lounge               |  |  |  |  |
| Microwave  | Permit Parking         | Shower               |  |  |  |  |
| Telephone  | Television             | Tumble Dryer         |  |  |  |  |
| Washing Machine                                      |                        |                      |  |  |  |  |
| Private Facilities: (please tick)                    |                        |                      |  |  |  |  |
| Cooking Facilities                                   | Dead-Lock              | Double Bed           |  |  |  |  |
| En-Suite   | Garage                 | Garden               |  |  |  |  |
| Off Road Parking                                     | Telephone              | Television           |  |  |  |  |
|  |                        |                      |  |  |  |  |
| Number of Facilities: (please enter a number)        |                        |                      |  |  |  |  |
| Bathrooms  | En-Suite               | Fridge Freezers      |  |  |  |  |
| Parking Spaces                                       | Showers                | Toilets              |  |  |  |  |

| Safety & Security: (please tick)  |   |                                |  |  |  |  |  |
|---|---|--------------------------------|--|--|--|--|--|
| Bolts on Front Door<br>CCTV<br>Fire Blanket<br>Front Door Dead Lock<br>Security Lighting  | Burglar Alarm         Door Chain         Fire Extinguisher         Ground Floor Window         Smoke Alarm(s)   | / Locks                        | Carbon Monoxide Alarm<br>Fire Alarm System<br>First Floor Window Locks<br>Key Code Entry System  |  |  |  |  |
| Suitable For: (please tick)   |   |                                |  |  |  |  |  |
| Children<br>Family<br>International Students<br>Postgraduates<br>Staff  | <ul> <li>Couples</li> <li>Females</li> <li>Mixed Group</li> <li>Professionals</li> <li>Undergraduates</li> </ul>  |                                | Disabled<br>Individuals<br>Pets<br>Smokers   |  |  |  |  |
| Heating: (please tick)  |   |                                |  |  |  |  |  |
| Central Heating<br>Convector Heating<br>Electric Heaters<br>Electric Warm Air<br>Gas Combi Boiler<br>Gas in Tank<br>Night Storage Heaters<br>Wall Heaters | <ul> <li>Combi Boiler</li> <li>Electric Central</li> <li>Electric Immersion</li> <li>Gas and Electric</li> <li>Gas Fire</li> <li>Gas Radiator</li> <li>Oil</li> </ul> |                                | Communal Heating System<br>Electric Fire<br>Electric Under Floor<br>Gas Central<br>Gas Heating<br>Instant Hot Water<br>Total Control Heating |  |  |  |  |
| Other Facilities  |   |                                |  |  |  |  |  |
|   |   |                                |  |  |  |  |  |
| Certification:  |   |                                |  |  |  |  |  |
| Gas Certificate:  |   | _Expiry Date: <i>(please e</i> | nclose a copy if applicable)   |  |  |  |  |
| EPC Reference:Expiry Date: (please enclose a copy if applicable)  |   |                                |  |  |  |  |  |
| nergy Efficiency:Potential Energy Efficiency Rating:  |   |                                |  |  |  |  |  |
| Environmental Impact:Potential Environmental Impact:  |   |                                |  |  |  |  |  |
| Tenancy Deposit Protection Scheme:  |   |                                |  |  |  |  |  |
| Adverts Section (Please complete those  | e that are applicable)  |                                |  |  |  |  |  |
| Price per Person: From £  |   | To £                           |  |  |  |  |  |
| Price per Room: From £  |   | To £                           |  |  |  |  |  |
| Whole Property Rent: Week £   |   | _Month £                       |  |  |  |  |  |
| Deposit (per person / room / property)  | (£):  | Let Property to: Inc           | dividuals/Groups/Both  |  |  |  |  |
| Is this inclusive of: Water: Yes/N<br>Internet: Yes   |   |                                | tricity: Yes/No<br>bhone: Yes/No   |  |  |  |  |
| Property Available From:  |   | _Contract Length:              |  |  |  |  |  |
| Request Start Date:   |   | _                              |  |  |  |  |  |

| Please ensure you have completed the entire application   |       |         |  |  |  |
|---|-------|---------|--|--|--|
| <ul> <li>I confirm that the information supplied on this application is true to the best of my knowledge and belief.</li> <li>I agree to indemnify University of Bedfordshire and Studentpad Limited in respect of any loss arising from inaccurate misleading or incomplete information in this application.</li> <li>I agree to any and all advertising conditions listed below.</li> </ul> |       |         |  |  |  |
| I am the Landlord / Landlady / Agent for this property (delete as appropriate)  |       |         |  |  |  |
| Print Name:   | Date: | Signed: |  |  |  |
| For Office Use Only   |       |         |  |  |  |
| Advertising Conditions  |       |         |  |  |  |